

CODE:

SPS-

# Seattle Puget Sound Chapter of SCI (501-c-4)

## 2012 Seattle Sportsmen's Convention Donor Form

### Convention Dates: February 17 & 18, 2012

Auction item #

*(Please remit with at least 2 Brochures/Marketing Materials & Business Cards for reprint, Auction Advertising)*

Buzzi Cook, c/o SPSC of SCI, 47009 SE 153<sup>rd</sup> St, North Bend, WA 98045, Phone: 425-831-6273 Email: [olytax@aol.com](mailto:olytax@aol.com)

or Hal Signett Phone: 425-864-2984 Email: [hal@sacocc.com](mailto:hal@sacocc.com)

General Description of Donation \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CIRCLE ONE:** Hunting Fishing Firearm Art Jewelry Optic/Equipment Clothing Other

Number of people donations covers \_\_\_\_\_ Number of Observers \_\_\_\_\_

Location/Area of Donation \_\_\_\_\_ Appropriate Season \_\_\_\_\_

Dates of Donation (MUST BE VALID FOR AT LEAST 2 FULL YEARS FROM AUCTION DATE) \_\_\_\_\_

Can this donation be upgraded? Yes  No  Cost(s) \_\_\_\_\_

Can Extra Full Paying Customers be added on this trip? Yes  No  Costs \_\_\_\_\_

License or permit Fees Required Yes  No  Cost(s) \_\_\_\_\_

Trophy Fees included \_\_\_\_\_

Trophy Fees NOT included \_\_\_\_\_

Trip arrival/Departure Point \_\_\_\_\_ Any Special Charter costs? Yes  No

Type of Accommodations on Trip Tents  Ranch House  Cabin  Boat  Other

Pre or Post trip Accommodation Costs \_\_\_\_\_

Weapon or Gear to be used/needed \_\_\_\_\_

TOTAL RETAIL VALUE \$ \_\_\_\_\_

YOUR NAME \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ COUNTRY \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

100% DONATION

70% DONATION OF PROCEEDS OF SALE

**WOULD YOU LIKE TO BE AN EXHIBITOR ALSO?**  Yes  No

APPLICATIONS WITH PAYMENT AND DONOR FORM ARE DUE NO LATER THAN October 15, 2011 TO BE LISTED IN BANQUET PROGRAM. SPACE IS LIMITED TO THE FIRST 75 ACCEPTED EXHIBITORS.

*Booth Move in time is Friday, February 17th 2012 11 am – 2 pm*

Number Of 10' X10' Booth spaces required @ \$250/ea \_\_\_\_\_

Additional Friday ONLY Dinner & Auction Ticket before January 1, 2012 \$ 50/ea \_\_\_\_\_

Additional Friday & Saturday Dinner & Auction Ticket before January 1, 2012 \$100/ea \_\_\_\_\_

GRAND TOTAL Enclosed \$ \_\_\_\_\_

#### AUCTION INFORMATION

DONATION SECURED BY \_\_\_\_\_ DATE \_\_\_\_\_

PHONE# \_\_\_\_\_